

ONE STOP PERMITTING

CITY OF BIRMINGHAM

DEPARTMENT OF PLANNING, ENGINEERING & PERMITS

710 20<sup>th</sup> Street, North

ROOM 210, CITY HALL

BIRMINGHAM, ALABAMA 35203

William A. Bell, Sr., Mayor

Andre V. Bittas, Director

SPECIAL USE PERMIT APPLICATION

Dance/Liquor License - Adult Establishment

P.I.D. No.: \_\_\_\_\_

Address Verified By: \_\_\_\_\_

Modified Address: \_\_\_\_\_

Date\_\_\_\_\_

Case No. \_\_\_\_\_

Master No. \_\_\_\_\_

Project No. \_\_\_\_\_

Please print or type legibly and fill in all that apply

Job Site Address: \_\_\_\_\_

Location: (floor, wing, suite, etc.) \_\_\_\_\_

Project Name \_\_\_\_\_

☐ PROPERTY OWNER

☐ TENANT\*

☐ APPLICANT\*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE:(\_\_\_\_) \_\_\_\_\_ CELLULAR:(\_\_\_\_) \_\_\_\_\_

FAX:(\_\_\_\_) \_\_\_\_\_ PAGER:(\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

\*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE:(\_\_\_\_) \_\_\_\_\_ CELLULAR:(\_\_\_\_) \_\_\_\_\_

FAX:(\_\_\_\_) \_\_\_\_\_ PAGER:(\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

FOR STAFF USE

PERMIT TYPE:

☐ Certificate of Compliance

☐ Dance I

☐ Dance II, Adult Establishment

☐ Liquor

☐ Re-establish Occupancy Load

PERMIT FEE WAIVED

☐ Yes    ☐ No

PENALTY FEE

☐ Yes    ☐ No

PENALTY FEE WAIVED

☐ Yes    ☐ No

OCCUPANCY TYPE:

Assembly Uses:

☐ A1    ☐ A2    ☐ A3    ☐ A4    ☐ A5

Business Uses:

☐ B

Educational Uses:

☐

Factory Uses:

☐ F1    ☐ F2

Hazardous Uses:

☐ H1    ☐ H2    ☐ H3    ☐ H4    ☐ H5

Group I Uses:

☐ I1    ☐ I2    ☐ I3

Mercantile Uses:

☐

Mixed Uses:

☐

Residential Uses:

☐ R1    ☐ R2    ☐ R3    ☐ R4

Storage Uses:

☐ S1    ☐ S2

Utility & Miscellaneous Uses:

☐

CONSTRUCTION TYPE:

☐ IA    ☐ IB    ☐ IIA    ☐ IIB    ☐ IIIA    ☐ IIIB    ☐ IVHT    ☐ VA    ☐ B

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

Plans Examiner \_\_\_\_\_ Soil Erosion Permit No. \_\_\_\_\_ Permit Cost \$ \_\_\_\_\_

Clerk \_\_\_\_\_ Zoning \_\_\_\_\_ Receipt No. \_\_\_\_\_

PROPOSED USE: \_\_\_\_\_

\_\_\_\_\_

If this is an existing structure, what was the last use(s) since December 21, 1982?

\_\_\_\_\_

\_\_\_\_\_

Total Floor Area \_\_\_\_\_ sq. ft.

Verified by: \_\_\_\_\_

Dancing Area \_\_\_\_\_ sq. ft.

Verified by: \_\_\_\_\_

PEP 100913

<div>This section applies to Division I Dance Permit applicants only.</div>	<div>State of Alabama, Jefferson County, _____ (applicant) being duly sworn deposes and says that all of the answers in the foregoing application are true.</div> <div>_____. Sworn to me and subscribed before me this (Signature of Applicant)</div> <div>the _____ day of _____, 20_____.</div> <div>Notary_____.</div>
<div>This section applies to Division II Dance, Adult Establishment applicants only.</div>	<div>I herby certify that this establishment shall not be constructed, established or operated within:</div> <div><div><ul style="list-style-type: none"><li>Seven Hundred Fifty Feet (750 ft.) of a residential or dwelling district, a school, a public park situated in a residential district or a church.</li><li>Fifteen Hundred Feet (1,500 ft.) of another adult establishment.</li><li>Core Area (DT-1 and DT-2) of Master Plan for Downtown Birmingham, Alabama and interconnecting all major development proposals in downtown plan.</li><li>Those areas considered, registered and listed on the national register of historic places as historic districts as listed here or within 750 ft. of these districts:<div><div>(1) The 4<sup>th</sup> Avenue North Historic District</div><div>(2) The 2<sup>nd</sup> Avenue North Historic District</div><div>(3) The Southside Historic District</div></div></li><li>The Commercial Revitalization Districts as established by the Council of the City of Birmingham:<div><div>(1) Ensley Commercial Revitalization District</div><div>(2) Fourth Avenue Commercial Rehabilitation District</div><div>(3) Woodlawn Commercial Rehabilitation District</div><div>(4) North Birmingham Commercial Rehabilitation District</div><div>(5) Five Points South Commercial Revitalization District</div><div>(6) Second Avenue North Commercial Rehabilitation Area</div></div></li></ul></div><div>State of Alabama, Jefferson County, _____ (applicant) being duly sworn, deposes and says that all of the answers in the foregoing application area true. I also certify that if not the owner, I have received authorization from the owner to act as representative on his/her behalf and must provide documentation of such authorization as required by the City of Birmingham.</div><div>_____, sworn to me and subscribed before me this the _____ day of _____, 20_____.</div><div>Notary_____.</div></div>
<div><div>All Applicants Must Sign Application</div><div>I hereby certify that I have read this application and that all information contained herein is true. If any portion, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Birmingham.</div><div><div>_____ Signature (Applicant)</div><div>_____ Date</div></div></div>	
<div><div>TO BE ESTABLISHED BY INSPECTOR</div><div><div>Building Height_____ ft.</div><div>Number of Stories_____</div><div>Sprinklered</div></div><div><div>Assembly Total_____ sq. ft.</div><div>Dancing Area_____ sq. ft.</div><div><input type="checkbox"/> Yes <input type="checkbox"/> No</div></div><div><div>Number of Exit Doors_____</div><div>Total Clear Exist Inches_____</div></div><div><div>Maximum Occupancy_____</div></div><div><div>Verified by:_____</div><div>Date:_____</div></div></div>	